



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

GEVA, Jacob et al.

Examiner:

RAYMOND, E.

Serial No.:

10/086,633

Group Art Unit:

2857

Filed:

March 4, 2002

Title:

PERSONAL AMBULATORY CELLULAR HEALTH MONITOR

AMENDMENT UNDER 37 CFR §1.312

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.312, kindly amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this Amendment.

Amendments to the Drawings begin on page 3 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Remarks begin on page 4 of this paper.

An **Appendix** including amended drawing figures is attached following page 4 of this paper.

| | Appli | cant(s): GEVA, Jacob et al. | | Docket No.: P-1471-US1 | |
|-----|-------|---|-------|---|--|
| | | No. /Patent No.: 10/086,633 | | Delivered on: Apr 27, 2004) | |
| | | Title: PERSONAL AMBULATORY CELLULAR HEALTH MONITOR | | | |
| ı | 1. | Provisional Cover Sheet | 9. 🔲 | Response to Notice to File Missing Parts | |
| | 2. 🔲 | Utility Patent Application Transmittal | 10. | Response to Notice of Incomplete Reply - | |
| \ | 3. 🔲 | RCE Transmittal Sheet | 11. 🔲 | Request for Correction of Filing Receipt | |
| ابد | 4. 🔲 | Fee Transmittal Sheet | 12. 🔲 | Information Disclosure Statement including: | |
| | 5. 🗌 | Patent Application Under 35 USC 111(a) | | - Form PTO 1449 and references | |
| 1 | | Provisional Patent Application Under 35 USC | 13. 🔲 | Preliminary Amendment | |
| ′ | | 111(b) | 14. 🔲 | Response to Office Action | |
| | | Transmittal Sheet for Entering National Phase | | dated | |
| | 1 | Containing: | 15. 🗌 | Petition for a One Month(s) Extension of Time | |
| | | Pages of Specification | 16. 🗌 | Notice of Appeal Appeal Brief | |
| | | Pages of Claims | 17. 🔲 | Issue Fee Transmittal Publication Fee | |
| | | Page of Abstract | 18. 🗌 | Submission of Formal Drawings: Two sets of | |
| | | Pages of Formal Drawings | | Sheets containing Figs | |
| | | Pages of | 19. 🔲 | Certified Copy of Priority Doc. | |
| | 6. 🔲 | Signed Declaration & Power of Attorney | 20. 🔲 | Claim for Convention Priority | |
| | 7. 🔲 | Request for Correction of Recordation of Assign. and: | 21. 🔲 | Revocation and Power of Attorney, including: | |
| | | - Recordation Cover Sheet | | - Statement Under 37 CFR 3.73(b) | |
| | | - Copy of Notice of Recordation of Assign. | | - Copy of Assignment | |
| | 8. 🔲 | Recordation of Assign. Cover Sheet & Signed Assign. | 22. 🛛 | Other: AMENDMENT UNDER 37 CFR | |
| | | | | 81 317 | |